Agriculture Studies Networks for Food Security (Agri-Net) 2022 Autumn

# Attachment sheet for Agri-Net

**Instruction**

# Handwritten form is NOT acceptable

1. **Fill in the form in English**

# It is a MUST to fill all the YELLOW columns (Please write "N/A" if not applicable)

1. **Write years in western calendar**

# Write proper nouns in full without abbreviation

1. **Sign all pages on the bottom of right-hand corner after printing**

# Before submission, check your application form using the check list at the bottom of this

**1. Personal Information**

1. Information about the applicant

|  |  |
| --- | --- |
| Family Name  \*ALL CAPITAL |  |
| First Name  \*Capita letter + lower case |  |
| Middle Name (If any) |  |

# 2. Declaration of desired university placement

1. All applicants are required to specify first and second choice of Universities by reference to "University List for the Applicants".

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Priority | Graduate School code | Name of University | Name of Graduate School | Name of Course / Major | Master/PhD | Supervisor of choice\* |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

\* If you wish to apply for a Doctor's program, please make sure to fill in "Supervisor of choice".

In case of Master's program, please fill in if your desired university requires to choose the supervisor. Please check the list of universities for details.

Name of Applicant:

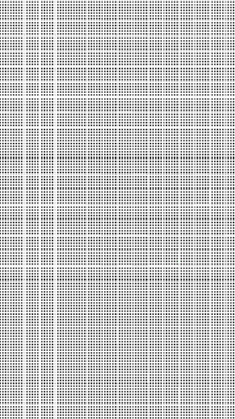
Signature:

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# 3. Educational Background Instruction

* 1. Exclude kindergarden education and nursery school education.
  2. Preparatory education for university admission is included in upper secondary education.
  3. If you attended multiple schools at the same level of education due to moving house or readmission to university,

modify level column and write the schools in the separate rows.

* 1. Any school years or levels skipped or repeated should be indicated in the Remarks column.
  2. End date for Higher Education should match with the date on the guraduate certificate which you submit.
  3. Academic Degree must be filled for Higher Education level. (If not obtained any degree, write "N/A")



|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Level | Name of School | Province, Country | From / To | | | Period of schooling | Academic Degree |
| Faculty / Department |
| Primary Education |  |  | From |  | | 0 year |  |
|  | To |  | | 0 months |
| Lower Secondary Education |  |  | From |  | | 0 year |  |
|  | To |  | | 0 months |
| Upper Secondary Education |  |  | From |  | | 0 year |  |
|  | To |  | | 0 months |
| Higher Education |  |  | From |  | | 0 year |  |
|  | To |  | | 0 months |
|  |  |  | From |  | | 0 year |  |
|  | To |  | | 0 months |
|  |  |  | From |  | | 0 year |  |
|  | To |  | | 0 months |
|  |  |  | From |  | | 0 year |  |
|  | To |  | | 0 months |
| Total Years of Education: | | |  | | years of schooling | | |

or 6,.

|  |  |
| --- | --- |
| Remarks |  |

Name of Applicant:

Signature:

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1. Have you ever been awarded a scholarship for studying abroad?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name of scholarship |  | | | |
| Duration | From | / | To | / |

1. Are you currently applying for any scholarship(s), other than Agri-Net program?

|  |  |  |
| --- | --- | --- |
|  | Name of scholarship |  |

# 4. Work Experience

Provide the information of your work experience following the most recent one. The first row (most recent one) will be filled automatically if 3-1 is correctly filled.

# \*\*For the type of organization, please choose from the followings:

A. Private Sector B. Ministry / Government Institution

C. Higher Education and TVET (Technical and Vocational Education and Training) Institutions

D. Others (non-profit organization etc.)

\*Please refer to Category of Organization on page 5 (4. Present Organization and Nomination)

otal years of full-time job experience Total years of part-time job experience:

year and year and

month month

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Organization | Department | Position | From / To | | Period of  schooling | Full/  Part | Type |
|  |  |  | From |  | 122 year |  |  |
| To | Aug-22 | 7 months |
|  |  |  | From |  | 0 year |  |  |
| To |  | 0 months |
|  |  |  | From |  | 0 year |  |  |
| To |  | 0 months |
|  |  |  | From |  | 0 year |  |  |
| To |  | 0 months |
|  |  |  | From |  | 0 year |  |  |
| To |  | 0 months |
|  |  |  | From |  | 0 year |  |  |
| To |  | 0 months |
|  |  |  | From |  | 0 year |  |  |
| To |  | 0 months |

Name of Applicant:

Signature:

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|  |
| --- |
| **5. Declaration** |
| I, , |
| declare that I apply for the Agriculture Studies Networks for Food Security (Agri-Net) with a full understanding of the “General Information for Agri-Net”, especially the articles stipulated below: |
| 1. APPLICATION    1. all the information answered and provided in this application form by me, is true and accurate   to the best of my knowledge and ability. My application will be cancelled if any information is proven to be false.   * 1. all the information provided by me in this application form had been approved by my supervisor in my organization   2. an application form which is incomplete or missing any necessary document(s) will be deemed ineligible   and not considered.   * 1. the selection procedure and results rest entirely with JICA. No inquiries or objections by applicants regarding the result of the selection process will be considered.  1. OBJECTIVE OF THE PROGRAM   When I am accepted for the program, I agree   * 1. that the objective of the program which is written in General Information. Therefore, I will participate in “Japan’s Development Experience in the Filed of Agriculture and Rural Development” course offered by JICA,   2. that I am required to contribute to the development of my nation’s relationship with Japan after completing   the Master’s course or Doctor's course in Japan,   * 1. that the objective of the program is not provision of employment in Japan upon completion of the program.  1. Additional GUIDELINES for Agri-Net Program When I am accepted for the program, I agree    1. to invite my family (spouse and children only) on my own responsibilities for all expenses and necessary   procedures after 6 months upon arrival in Japan to follow JICA’s Guidelines(regarding Aplication Form 5.1.(2)),   * 1. to discontinue the program if JICA and the applicatn’s current organizations agree on any reason for such discontinuation and not to claim any cost or damage due to the said discontinuation,   2. to consent to waive exercise of my copyright holder’s rights for documents or products that are produced   during the course of the program, against duplication and/or translation by JICA, as long as they are used  for the purposes of the program,   * 1. to approve the privacy policy and the copyright policy in the Application Form.   2. to observe Japanese laws and ordinances (such as "Sexual Harassment") |
| Name of Applicant: |
| Signature: |
| DATE (Day / Month / Year): / / |
| Page 4 |

# 6． Confirmation of the nomination by the applicant's present organization

I agree to nominate this person on behalf of our organizatio

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date |  | Signature | |  |
| Name |  | | | Official Stamp |
| Department /  Division |  | | |
| Position |  | | |
| TEL |  | | |
| Email |  | | |
| If required by the university, I agree that this person will  leave our organization for additional six (6) months at longest as a reaserch student (this period will be additional to two years of master course or three years of doctor course). | | |  |  |

Name of Applicant:

Signature:

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# 7.Check List

Please check the following BEFORE printing

|  |  |  |  |
| --- | --- | --- | --- |
| Page | Check Point | Applicant | JICA |
| All | Are all the Yellow columns (MANDATORY) filled? |  |  |
| Application Form | Is the full name written as shown on the Passport?  (National ID is acceptable if the applicant does not own a Passport) |  |  |
| Is the date of birth same as on the Passport or ID? |  |  |
| Is your age between 22 to 39? (if not, check qualified age at JICA overseas office in charge of your country) |  |  |
| Attached Sheet | Is the schooling years corresponded to the years specified in University Diploma and Academic Transcript? |  |  |
| Is the name of the degree same as in the "University Diploma" and "Academic Transcript"? |  |  |
| Is the total schooling years over minimum academic years for Bachelor's degree? your total schooling years-  > |  |  |
| If the schooling years does not match with the regular academic period, is it explained in the Remarks  column? |  |  |
| Is the applicant appying for any scholarship other than Agri-Net program? |  |  |
| Is the name of organization, department, and position correctly mentioned? (No abbreviation is allowed) |  |  |
| Is the working history and period correctly filled? |  |  |
| Annex 1 Research Plan | Is the research plan written with enough amount of words? (Extreme lack of words may not be accepted) |  |  |
| Is the "Title", "Introduction", "Objective" and "Conclusion", respectively followed? |  |  |

Please check the following AFTER printing

|  |  |  |  |
| --- | --- | --- | --- |
| Page | Check Point | Applicant | JICA |
| All | Is there a signature on the bottom-right corner of all pages? |  |  |
| Application Form | Is the applicant's photo attached on page 5 of the Application form? |  |  |
| Is there official stamp/signature of current organization? |  |  |
| In the Declaration Form, is the signed date within the application period? |  |  |
| Attached  Sheet | Is there official stamp/signature of current organization? |  |  |
| University Diploma | Is the notary seal\* affixed to University Diploma?  The copied document of original one is approved only with the original notary seal affixed.  \*The notary seal: To officially notarize the copied document, affixed by authorized public institutions or lawyers. |  |  |
| Is the name and date of birth as shown on the Passport or ID? If not, please describe the reason in the letter. |  |  |
| If not written in English, is the official English translation attached? |  |  |
| Academic Transcript | Is the notary seal affixed to Academic Transcript for all the grades earned in the university? |  |  |
| Is the name and date of birth as shown on the Passport or ID? If not, please describe the reason in the letter. |  |  |
| If not written in English, is the official English translation attached? |  |  |
| Copy of Passport(ID) | Is the copy of valid Passport (or National ID) attached? |  |  |
| If not written in English, French, Portuguese or Spanish, is the official English translation attached? |  |  |
| (Doctor's Letter) | If yes in 4-1(a) of Application Form, is the doctor's letter (written in English) attached? The letter should describe current status of the applicant's illness and has a consent for an applicant to join the program healthy. |  |  |

Please check the following BEFORE submission

|  |  |  |  |
| --- | --- | --- | --- |
| Page | Check Point | Applicant | JICA |
| All | Are all attachments submitted? |  |  |

Name of Applicant:

Signature:

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